

HOLY CROSS GREEK ORTHODOX CHURCH

ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΙΜΙΟΎ ΣΤΑΥΡΟΎ

11-05 150th STREET, WHITESTONE, NY 11357 - Tel. (718) 767-2955, 767-2943 Rev. Presbyter Nicolaos Paros, Proistamenos



Email: info@holycrossgreekchurch.com www.holycrossgreekchurch.com

SUNDAY, MAY 12, 2024 - KYPIAKH 12 MAÏOY, 2024 KYPIAKH TOY $\Theta\Omega$ MA — THOMAS SUNDAY.



Κυριακή του Θωμά

Ο Απόστολος Θωμάς απουσίαζε όταν ο Χριστός, μετά την Ανάστασή Του, επισκέφθηκε τους Μαθητές Του στο υπερώον όπου ήταν συνηγμένοι. Όταν πληροφορήθηκε τα σχετικά με την επίσκεψη του Χριστού, ζήτησε να Τον δη και να ψηλαφίση τις πληγές του Σταυρού στα χέρια και την πλευρά Του. Ο Χριστός όταν επισκέφθηκε και πάλι τους Μαθητές Του μετά από οκτώ ημέρες, κάλεσε τον Απόστολο Θωμά να ψηλαφήση τα σημάδια των πληγών στο Σώμα Του. Τότε ο Απόστολος Θωμάς Τον

ανεγνώρισε και Τον ομολόγησε Κύριο και Θεό του. Τον ανεγνώρισε από τις πληγές του Σταυρού, οι οποίες αποτελούν σημάδι της αγάπης Του, αλλά και της δυνάμεώς Του. Την ομολογία του Θωμά οι άγιοι Πατέρες την ονομάζουν σωτήριο. Και πραγματικά οδηγεί στην σωτηρία όλους εκείνους που την απευθύνουν στον Χριστό εκζητώντας ταπεινά το έλεός Του. Το γεγονός ότι ο Απόστολος Θωμάς αρχικά απουσίαζε κατά την εμφάνιση του Χριστού στους Μαθητές Του, φαίνεται ότι ήταν οικονομία Θεού, για να γίνη πιστευτό το θαύμα της Αναστάσεως και να διαλυθή κάθε είδους αμφιβολία.

Ο Απόστολος Θωμάς, μετά την Πεντηκοστή, κήρυξε το Ευαγγέλιο στους Πάρθους, τους Πέρσες, τους Μήδους και τους Ινδούς και είχε μαρτυρικό τέλος.

SUNDAY OF THOMAS: A DOUBTING DISCIPLE COMES TO BELIEVE

The Second Sunday of Pascha is referred to by our Holy Orthodox Church as Thomas Sunday. On this day, we hear the Evangelist John's account of the first two appearances of the Risen Lord to His Apostles. The first appearance took place on the evening of the Resurrection. While the frightened followers of Christ remained in hiding in the Upper Room, they suddenly discovered that their Master was in their midst! Imagine their joy when they realized that, indeed, it really was Jesus standing before them! Imagine how comforting it was to hear Him say to them: "PEACE TO YOU! AS THE FATHER HAS SENT ME, SO I ALSO SEND YOU." (John 19:21)

For reasons not explained in the Gospel, Thomas was not present that evening, and when his fellow Apostles tried to tell him that they had seen the Lord, he refused to believe them. Before judging Thomas too harshly for his lack of faith, let us remember that the other disciples initially dismissed the news of an empty tomb brought to them by the Myrrhbearing Women -- they all had to "see" before they would "believe."

Eight days later, Thomas received the proof of the Resurrection that he demanded. Once again, the Lord appeared to the Apostles, and Thomas was a doubter no more.

The Gospel for Thomas Sunday ends with a beautiful proclamation by our Lord: "BLESSED ARE THOSE WHO HAVE NOT SEEN, AND YET BELIEVE" (John 19:29)

May these words serve to guide us as we struggle to perfect and develop our own faith to its fullest potential.

My Dear Parishioners,

We thank our Almighty Lord for giving us the opportunity to once again come together to celebrate the beautiful and inspiring services of Holy Week and Easter. I do wish to express my gratitude to all the faithful who made this Paschal celebration a memorable one. These Divine Services were made even more memorable because of our faithful. Your love, prayers and offerings added to the joy of the Resurrection!

Many thanks to all! The Paschal donations, the Altar Boys, the Myrofores, the Youth, the Members of the Parish Council, the Chanters, the Neokoro, the flower donations, the members of the Philoptochos, those who helped decorate our beautiful Epitaphios, the donors and volunteers that prepared our Holy Thursday dinner during the Decoration of our Epitaphios, those who made the palm crosses, those who helped hold the Epitaphios and assisted during our Holy Friday procession, our office staff, custodians, the Gospel Readers at the Agape Vespers, all the parish organizations, all who helped prepare our community for the Great Feast Day of Pascha and all the faithful who offered their prayers and their presence by the Cross of our Lord and Risen Savior.

With Paternal Love, Fr. Nicholas Paros

Αγαπητοί Ενορίτες,

Ευχαριστούμε τον Παντοδύναμο Κύριό μας που μας έδωσε και πάλι την ευκαιρία να συμπροσευχηθούμε και να γιορτάσουμε τις όμορφες ημέρες της Μεγάλης Εβδομάδας και του Πάσχα. Ήθελα να εκφράσω την ευγνωμοσύνη μου σε όλους τους πιστούς που έκαναν αυτόν τον πασχαλινό εορτασμό αξέχαστο. Αυτές οι Θείες Λειτουργίες έγιναν ακόμη πιο όμορφες εξαιτίας των πιστών μας. Η αγάπη σας, οι προσευχές και οι προσφορές σας προστέθηκαν στη χαρά της Ανάστασης!

Ενα μεγάλο ευχαριστώ σε όλους! Τις πασχαλινές δωρεές, τα ιερόπαιδα, τις Μυροφόρες, την Νεολαία μας, τα μέλη του Εκκλησιαστικού Συμβουλίου, τους Ιεροψάλτες, το Νεόκορο, αυτοί που έκαναν δωρεές για τα λουλούδια και τον στολισμό του ναού, τα μέλη της Φιλοπτώχου, όσους βοήθησαν στον στολισμό του όμορφου Επιταφίου μας, τους δωρητές και τους εθελοντές που ετοίμασαν το δείπνο της Μεγάλης Πέμπτης κατά τη διάρκεια του στολισμού του Επιταφίου, όσους έφτιαξαν τα βάια, όσοι βοήθησαν να κρατήσουν τον Επιτάφιο και βοήθησαν κατά τη διάρκεια της περιφοράς του Επιταφίου την Μεγάλη Παρασκευή, το προσωπικό του γραφείου μας, οι καθαριστές, οι αναγνώστες του Ευαγγελίου στον Εσπερινό της Αγάπης, όλοι οι ενοριακοί οργανισμοί, όλοι όσοι βοήθησαν στην προετοιμασία της κοινότητάς μας για τη Μεγάλη Εορτή του Πάσχα και όλοι οι πιστοί που προσέφεραν τις προσευχές τους και την παρουσία τους δίπλα στο Σταυρό του Κυρίου και Αναστάντος Χριστού.

Μετά Πατοικής Αγάπης, π. Νικόλαος Πάοος



The Children's Word: "Let the little children come to me, and do not forbid them, for to such is the Kingdom of Heaven." Mark 10:14

"O wonderful doubt!"

Has anybody ever told you something that you just wouldn't believe? Maybe you even found out later that it was true! A weird animal in your yard, crazy weather, something funny at school. Maybe you thought it was just a big joke...but it wasn't! Today is the first Sunday after the Resurrection. Today, we hear the Gospel story of Saint Thomas, Jesus's good friend and follower. Thomas, you remember, wouldn't believe the other disciples when they told him, "We have seen the Lord!" He wasn't with them, and he just wouldn't believe it. But, of course, now we (and Thomas too) know it was true! Doubting things isn't always so bad! That's why in our Church, we say good things about Saint Thomas! Last night, at vespers, we could hear a hymn that says, "O wonderful doubt of Thomas! It brought the hearts of the faithful to knowledge. And with fear he cried, 'My Lord and my God, glory to You." Let's thank God for that "wonderful doubt of Thomas"! Saint Thomas didn't believe at first, but he brought lots of other people to believe that the Lord had risen! Maybe even, because of him, we can all say today, "My Lord and my God, glory to You."

Μέγας ὁ Κύριος ἡμῶν, καὶ μεγάλη ἡ ἰσχὺς ἀὐτοῦ. Στίχ. Αἰνεῖτε τὸν Κύριον, ὅτι ἀγαθός.

Πράξεις Ἀποστόλων 5:12-20 τὸ ἀνάγνωσμα

Έν ταῖς ἡμεραῖς ἐκείναις, διὰ δὲ τῶν χειρῶν τῶν άποστόλων έγίνετο σημεῖα καὶ τέρατα έν τῷ λαῷ πολλά· καὶ ἦσαν ὁμοθυμαδὸν ἄπαντες ἐν τῆ στοᾶ Σολομῶντος. κολλᾶσθαι αὐτοῖς, ἀλλ' ἐμεγάλυνεν αὐτοὺς ὁ λαός· μᾶλλον δὲ προσετίθεντο πιστεύοντες τῷ κυρίω, πλήθη κραββάτων, ἵνα ἐρχομένου Πέτρου κἂν ἡ σκιὰ έπισκιάση τινὶ αὐτῶν. Συνήρχετο δὲ καὶ τὸ πλῆθος τῶν πέριξ πόλεων εἰς Ἱερουσαλήμ, φέροντες ἀσθενεῖς καὶ ὀχλουμένους ὑπὸ πνευμάτων ἀκαθάρτων, οἵτινες έθεραπεύοντο ἄπαντες. Άναστὰς δὲ ὁ ἀρχιερεὺς καὶ πάντες οἱ σὺν αὐτῷ - ἡ οὖσα αἵρεσις τῶν γεῖρας αὐτῶν ἐπὶ τοὺς ἀποστόλους, καὶ ἔθεντο αὐτοὺς νυκτὸς ἤνοιξεν τὰς θύρας τῆς φυλακῆς, ἐξαγαγών τε αὐτοὺς εἶπεν, Πορεύεσθε, καὶ σταθέντες λαλεῖτε ἐν τῷ ἱερῷ τῷ λαῷ πάντα τὰ ῥήματα τῆς ζωῆς ταύτης.

Great is our Lord, and great is his power. Verse: Praise the Lord, for the Lord is good. The reading is from Acts of the Apostles 5:12-20

In those days, many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life."

Έκ τοῦ Κατὰ Ἰωάννην 20:19-31 Εὐαγγελίου τὸ Ἀνάγνωσμα

Οὔσης ὀψίας τῆ ἡμέρα ἐκείνη τῆ μιᾶ τῶν σαββάτων, καὶ τῶν θυρῶν κεκλεισμένων ὅπου ἦσαν οἱ μαθηταὶ συνηγμένοι διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ίησοῦς καὶ ἔστη εἰς τὸ μέσον, καὶ λέγει αὐτοῖς: Εἰρήνη ὑμῖν. Καὶ τοῦτο εἰπὼν ἔδειξεν αὐτοῖς τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῦ ἐχάρησαν οὖν οἱ μαθηταὶ ἰδόντες τὸν Κύριον. Εἶπεν οὖν αὐτοῖς ὁ Ίησοῦς πάλιν: Εἰρήνη ὑμῖν, καθὼς ἀπέσταλκέ με ὁ

πατήρ, κάγὼ πέμπω ύμᾶς. Καὶ τοῦτο εἰπὼν ἐνεφύσησε καὶ λέγει αὐτοῖς. Λάβετε Πνεῦμα Άγιον. Άν τινων άφῆτε τὰς ἁμαρτίας, ἀφιένται αὐτοῖς, ἄν τινων κρατῆτε, κεκράτηνται. Θωμᾶς δέ, εἶς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν Ίησοῦς ἔλεγον οὖν αὐτῷ οἱ ἄλλοι μαθηταί· Τῶν δὲ λοιπῶν οὐδεὶς ἐτόλμα Ἐωράκαμεν τὸν Κύριον. Ὁ δὲ εἶπεν αὐτοῖς Ἐὰν μὴ ίδω ἐν ταῖς χερσὶν αὐτοῦ τὸν τύπον τῶν ἥλων, καὶ βάλω τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων, καὶ άνδρῶν τε καὶ γυναικῶν· ὅστε κατὰ τὰς πλατείας βάλω τὴν χεῖρά μου εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ έκφέρειν τούς ἀσθενεῖς, καὶ τιθέναι ἐπὶ κλινῶν καὶ πιστεύσω. Καὶ μεθ' ἡμέρας ὀκτὰ πάλιν ἦσαν ἔσω οἱ μαθηταὶ αὐτοῦ, καὶ Θωμᾶς μετ' αὐτῶν. Έρχεται ὁ Ίησοῦς τῶν θυρῶν κεκλεισμένων, καὶ ἔστη εἰς τὸ μέσον καὶ εἶπεν. Εἰρήνη ὑμῖν. Εἶτα λέγει τῷ Θωμᾶ. φέρε τὸν δάκτυλόν σου ὧδε, καὶ ἴδε τὰς χεῖράς μου. καὶ φέρε την γειρά σου και βάλε είς την πλευράν μου, και μη γίνου ἄπιστος άλλὰ πιστός. Καὶ ἀπεκρίθη ὁ Θωμᾶς, Σαδδουκαίων - ἐπλήσθησαν ζήλου, καὶ ἐπέβαλον τὰς καὶ εἶπεν αὐτῷ. Ὁ Κύριός μου καὶ ὁ Θεός μου. Λέγει αὐτῷ ὁ Ἰησοῦς. Ότι ἑώρακάς με πεπίστευκας, έν τηρήσει δημοσία. Άγγελος δὲ κυρίου διὰ τῆς μακάριοι οἱ μὴ ἰδόντες, καὶ πιστεύσαντες. Πολλὰ μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ Ἰησοῦς ἐνώπιον τῶν μαθητῶν αὐτοῦ, ἃ οὐκ ἔστιν γεγραμμένα ἐν τῷ βιβλίῳ τούτω ταῦτα δὲ γέγραπται ἵνα πιστεύσητε ὅτι ὁ Ἰησοῦς έστιν ὁ Χριστὸς ὁ υἱὸς τοῦ Θεοῦ, καὶ ἵνα πιστεύοντες, ζωὴν ἔχητε ἐν τῷ ὀνόματι αὐτοῦ.

The Gospel According to John 20:19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent Me, even so I send you." And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them and said, "Peace be with you." Then He said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in My side; do not be faithless, but believing." Thomas answered Him, "My Lord and My God!" Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing, you may have life in His name.

Μελέτη της Αγίας Γοαφής στα Αγγλικά

Αυτή την **Τοίτη, 14 Μαΐου** και Κάθε Τοίτη στον Ιερό Ναό του Τιμίου Σταυρού Μελέτη της Αγίας Γραφής στις 7μμ

Bible Study in English

This **Tuesday, May 14th** and every Tuesday at Holy Cross Greek Orthodox Church at 7pm

Παράκληση της Παναγίας

Αυτή την **Πέμπτη, 16 Μαΐου** και κάθε Πέμπτη στις 11:00 π.μ. στον Ιερό Ναό του Τιμίου Σταυρού

Paraklesis to the Theotokos

This **Thursday, May 16th** and every Thursday at 11am at Holy Cross Greek Orthodox Church followed by coffee hour with Fr. Nicholas in our church hall



With the blessing of His Eminence, Archbishop Elpidophoros, we are excited to share with you a special DISCOUNT for weeks 4 & 5. Beginning immediately, if you register a camper for either week 4 or 5, you will receive a 25% discount.

This was only made possible because of the love and dedication of our Camp Saint Paul families over the past 19 years.

Register Today! campsaintpaul.org



HOLY CROSS GREEK ORTHODOX CHURCH-WHITESTONE, NY ΕΛΛΗΝΙΚΉ ΟΡΘΟΔΟΞΉ ΚΟΙΝΟΤΗΤΑ ΤΙΜΙΟΎ ΣΤΑΥΡΟΥ



DIVINE SERVICES MAY 2024

SUNDAY, MAY 5 EASTER SUNDAY

AGAPE VESPERS 11:00 a.m.

MONDAY, MAY 6

SAINT GEORGE THE GREAT & VICTORIOUS MARTYR

Orthros & Divine Liturgy 8:00-10:00 a.m.

TUESDAY, MAY 7

SAINTS RAPHAEL, NICHOLAS & IRENE

Orthros & Divine Liturgy 8:00-10:00 a.m.

FRIDAY, MAY 10

LIFE-GIVING

FOUNTAIN OF THEOTOKOS

Orthros & Divine Liturgy 8:00-10:00 a.m.

SUNDAY, MAY 12

SUNDAY OF ST. THOMAS MOTHER'S DAY

Orthros & Divine Liturgy 8:00-11:00 a.m.

SUNDAY, MAY 19

SUNDAY OF

THE MYRRH-BEARERS

Orthros & Divine Liturgy 8:00-11:00 a.m.

TUESDAY, MAY 21

SAINTS CONSTANTINE & HELEN

Orthros & Divine Liturgy 8:00-10:00 a.m.

SUNDAY, MAY 26

SUNDAY OF

THE PARALYTIC

Orthros & Divine Liturgy 8:00-11:00 a.m.

MONDAY, MAY 27

SAINT JOHN THE RUSSIAN

Orthros & Divine Liturgy 8:00-10:00 a.m.

ΙΕΡΕΣ ΑΚΟΛΟΥΘΙΕΣ ΜΑΪΟΥ 2024

ΚΥΡΙΑΚΗ, 5 ΜΑΪΟΥ ΚΥΡΙΑΚΗ ΤΟΥ ΠΑΣΧΑ

ΕΣΠΕΡΙΝΟΣ ΤΗΣ ΑΓΑΠΗΣ 11:00 π.μ.

<u>ΔΕΥΤΕΡΑ, 6 ΜΑΪΟΥ</u>

ΑΓΙΟΥ ΓΕΩΡΓΙΟΥ ΤΟΥ ΤΡΟΠΑΙΟΦΟΡΟΥ

Ορθρος & Θεία Λειτουργία 8:00-10:00 π.μ.

TPITH, 7 MAÏOY

ΑΓΙΩΝ ΡΑΦΑΗΛ, ΝΙΚΟΛΑΟΥ & ΕΙΡΗΝΗΣ

Ορθρος & Θεία Λειτουργία 8:00-10:00 π.μ.

ΠΑΡΑΣΚΕΥΗ, 10 ΜΑΪΟΥ

ΖΩΟΔΟΧΟΥ ΠΗΓΗΣ

Ορθρος & Θεία Λειτουργία 8:00-10:00 π.μ.

KYPIAKH 12 MAIOY

ΚΥΡΙΑΚΗ ΤΟΥ ΘΩΜΑ ΕΟΡΤΉ ΤΗΣ ΜΗΤΕΡΑΣ

Ορθρος & Θεία Λειτουργία 8:00-11:00 π.μ.

KYPIAKH 19 MAIOY

ΚΥΡΙΑΚΗ ΤΩΝ ΜΥΡΟΦΟΡΩΝ

Ορθρος & Θεία Λειτουργία 8:00 -11:00 π.μ.

TPITH 21 MAÏOY

ΑΓΙΩΝ ΚΩΝΣΤΑΝΤΙΝΟΥ & ΕΛΕΝΗΣ

Ορθρος & Θεία Λειτουργία 8:00-10:00 π.μ.

KYPIAKH 26 MAIOY

ΚΥΡΙΑΚΗ ΤΟΥ ΠΑΡΑΛΥΤΟΥ

Ορθρος & Θεία Λειτουργία 8:00-11:00 π.μ.

ΔEYTEPA, 27 MAÏOY

ΑΓΙΟΥ ΙΩΑΝΝΟΥ ΤΟΥ ΡΩΣΣΟΥ

Ορθρος & Θεία Λειτουργία 8:00-10:00 π.μ.



JOIN US FOR AN

OPEN HOUSE

MARCH 6TH 7:00 PM

APRIL 4TH 7:00 PM

MAY 9TH 9:00 AM

MAY 22ND 7:00 PM



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SIGN UP TODAY FOR THE 2024 YOUTH OLYMPICS!

MAY 24 - MAY 26

MEMORIAL DAY WEEKEND

SUFFOLK COUNTY COMMUNITY COLLEGE

EARLY BIRD REGISTRATION ENDS APRIL 7TH

Who can participate?

Boys and girls, 7-18 years of age and active in their parish's youth program

JOY: participants ages 7-12 GOYA: participants ages 13-18

Scan Me To Register & Pay

Have your child's baptismal certificate when registering



What are the events?

JOY Events:

Soccer Soccer Kickball Softball Basketball: Volleyball free throws Basketball: around the world free throws 3v3 3v3 Track: Track: 50m dash 50m dash 4x50m shuttle 200m dash 400m dash 4x100m shuttle Field: 800m run softball throw 1500m run standing long jump 4x200m relay Swimming: 5k 25m freestyle Field: 4x25m relay shotput Board games: softball throw chess long jump high jump checkers Swimming: backgammon nok-hockey 50m freestyle table tennis 100m freestyle 100m relay Board games:

GOYA Events:

chess checkers table tennis backgammon

The link to register: https://olympics.leagueapps.com/leagues/multi-sport/4187580-holy-crosswhitestone-2024

Olympics Website (for general inquiries): https://www.goado.com/

For Questions Contact: olympics@holycrossgreekchurch.com

STEWARDSHIP-MEMBERSHIP 2024

We wanted to take this opportunity to express our deepest appreciation to you for your support to our community by renewing your stewardship pledge for the current year. Your contribution is greatly appreciated and assists us in the maintenance of the community's programs and services. May the blessings of our Lord be with you and your family. We wish you healthy and renewed strength for the approaching Lenten Season!

ΠΡΟΓΡΑΜΜΑ "ΕΚΟΥΣΙΑΣ ΕΙΣΦΟΡΑΣ" 2024

Θέλαμε να ευχαριστήσουμε τα μέλη της κοινότητας μας που έχουν ανανεώσει την οικονομική προσφορά για το 2024. Για να γίνεται μέλη για το 2024, μπορείτε να συμπληρώσετε την κάρτα της ετήσιας προσφοράς σας που βρίσκετε στο παγκάρι του Ναού η στο γραφείο της κοινόητητος, και επιστρέφοντάς την στο γραφείο μας μαζί με το δώρο της αγάπης σας. Η δωρεά σας είναι μια έκφραση της πίστης και της ευγνωμοσύνης σας για τις πολλές ευλογίες στη ζωή σας. Καλό και ευλογημένο Τριώδιο σε όλους!





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https://onrealm.org/hcgoc/-/form/give/general
or you can scan the QR Code

MEMORIALS-MNHMOΣΥΝΑ

Please inform the church office at least one week in advance for memorial services and koliva.

Please note that there is no memorials beginning from the Saturday of Lazarus until the Sunday of Thomas. The first Sunday that Memorials will take place again is May 19th (Sunday of the Myrrhbearing Women)

Σας παρακαλούμε να κάνετε έγκαιρα τις παραγγελίες σας για τα κόλλυβα τουλάχιστον μία εβδομάδα νωρίτερα για να μπορούμε να σας εξυπηρετούμε με τον καλύτερο δυνατό τρόπο.

Δεν τελούνται μνημόσυνα από το Σάββατο του Λαζάφου μέχρι την Κυριακή του Θωμά. Μπορείτε να ξανά τελέσεται μνημόσυνα από την Κυριακή των Μυροφόρων 19 Μαΐου.

HOLY CROSS GREEK ORTHODOX CHURCH OF WHITESTONE

FESTIVAL 2024 SPONSORSHIP FORM

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Anyone interested in volunteering for the Festival please contact the Church Office.

Should you have any questions, please do not hesitate to contact the Church Office (718) 767-2955 or email: info@holycrossgreekchurch.com

Only with the love and support of our Community can make the 2024 Festival a success!

